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CONFIRMATION NO. 8158

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## APPLICANTS

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\*\* CONTINUING DATA \*\*\*\*\* *None ph*\*\* FOREIGN APPLICATIONS \*\*\*\*\* *m*  
FRANCE 0209428 07/25/2002

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 01/02/2004

| Foreign Priority claimed                                                       | <input checked="" type="checkbox"/> yes <input type="checkbox"/> no                                              | STATE OR | SHEETS  | TOTAL  | INDEPENDENT |
|--------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|----------|---------|--------|-------------|
| 35 USC 119 (a-d) conditions met                                                | <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | COUNTRY  | DRAWING | CLAIMS | CLAIMS      |
| Verified and Acknowledged<br><br><i>Phil A. Miller</i><br>Examiner's Signature | <i>m</i><br>Initials                                                                                             | FRANCE   | 3       | 13     | 3           |

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## TITLE

Method and device for selecting between telecommunication networks

|                 |                                                                                                                   |                                                                                                                                                                                                                                              |
|-----------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FILING FEE      | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____ |
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